

St. Francis of Assisi Catholic Church

167 St. Francis Place, P.O. Box 634,
Jefferson, North Carolina 28640

Office Phone:(336) 246-9151

Email: stfrancis@skybest.com

Office Hours: Monday, Tuesday, Wednesday,

Thursday: 10:00am - 5:00pm

Friday: 10:00am - 1:00pm

Bulletin Deadline:

Items for the bulletin must be submitted to Chris before the close of business on Wednesday.

Weekend Mass Schedule

Saturday Canceled

Sunday Canceled

Reconciliation

During this time Reconciliation will be scheduled by appointment



WELCOME

Father James Stuhrenberg, Pastor
Deacon Lee Levenson, Deacon

Administrative Assistant:

Chris Gailey

wk: 336-246-9151

Pastoral Council:

Joanne Kuszaj—Chairperson

336-982-3054

Finance Council:

Rick LaBonte - Chairperson

336-877-2300

Choir Director:

Randy Revis

336-384-2835

Faith Formation:

Isabel Spencer (Coordinator)

336-877-0883

Home Bound Ministers:

Brings the Eucharist to the Homebound

Please call the church office

336-246-9151

Parish Commissions & Committees

Commission Chairperson:

Liturgy/Worship—Vickie Herman

336-877-5656

Parish Life—

Volunteer Needed

Community Life—Diane LaBonte

336-877-2300

Prison Ministry —

Knights of Columbus

Ecumenism-- Bernadette Zimmerman

336-846-4518

Building/Facilities—Mark Holt

828-406-0966

Prayer Chain (prayer request):

Chairperson—Mary Rodgers

336-877-5399

Vicariate Hispanic Ministry Coordinator:

Sergio Lopez

336-529-3748

Baptism Prep Class, Spanish:

Jose Juan Robles

336-977-4612

Sunday, July 12, 2020
The Fifteenth Sunday in Ordinary Time



*As for what was sown on good soil,
this is he who hears the word and understands it;
he indeed bears fruit, and yields, in one case a hundredfold,
in another sixty, and in another thirty."*
Matthew 13:23

For anointing of the sick, receiving the Eucharist while homebound/in the hospital, hearing of your confession, or special prayers and/or visit from Father please call the church office.

St. Francis of Assisi Cemetery: Plots are available for purchase during office hours. Payment in full is required at purchase. Prices are: \$750/per full size plot; \$250/per urn size plot.

Financial Figures

Offertory July 5:	\$	5,485.00
Offertory received this month:	\$	5,485.00
Offertory needed in July:	\$	15,341.00
Building Fund July 5:	\$	518.00
Building Fund received this month:	\$	518.00
Loan Payment needed each month:	\$	5,203.00
Building Debt (as of June 22, 2020):		
Total owed	\$	424,955.00

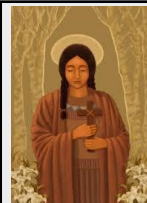
Parishioners are strongly encouraged to mail in their offertory as bills still need to be paid. Checks can be mailed to the following address:

P.O. Box 634, Jefferson, NC 28640

Your support is greatly appreciated.

The 2020 Diocesan Support Appeal

Our Fair Share:	\$	18,937.00
Amount Given:	\$	12,298.13
Amount Pledged:	\$	1,388.90
Amount Needed:	\$	5,249.97
Number of Donors:		46



St. Kateri Tekakwitha Feast Day: July 14

Known as the "Lily of the Mohawks", and the "Genevieve of New France" an Indian virgin of the Mohawk tribe, born according to some authorities at the Turtle Castle of Ossernenon, according to others at the village of Gandaouge, in 1656; died at Caughnawaga, Canada, 17 April, 1680.

Her mother was a Christian Algonquin who had been captured by the Iroquois and saved from a captive's fate by the father of Tekakwitha, to whom she also bore a son. When Tekakwitha was about four years old, her parents and brother died of small-pox, and the child was adopted by her aunts and an uncle who had become chief of the Turtle clan. Although small-pox had marked her face and seriously impaired her eyesight and her manner was reserved and shrinking, her aunts began when she was yet very young to form marriage projects for her, from which, as she grew older, she shrank with great aversion.

In 1667 the Jesuit missionaries Fremin, Bruyas, and Pierron, accompanying the Mohawk deputies who had been to Quebec to conclude peace with the French, spent three days in the lodge of Tekakwitha's uncle. From them she received her first knowledge of Christianity, but although she forthwith eagerly accepted it in her heart she did not at that time ask to be baptized. Some time later the Turtle clan moved to the north bank of the Mohawk River, the "castle" be-

ing built above what is now the town of Fonda. Here in the midst of scenes of carnage, debauchery, and idolatrous frenzy Tekakwitha lived a life of remarkable virtue, at heart not only a Christian but a Christian virgin, for she firmly and often, with great risk to herself, resisted all efforts to induce her to marry.

When she was eighteen, Father Jacques de Lamber-ville arrived to take charge of the mission which included the Turtle clan, and from him, at her earnest request, Tekakwitha received baptism. Thenceforth she practiced her religion unflinchingly in the face of almost unbearable opposition, till finally her uncle's lodge ceased to be a place of protection to her and she was assisted by some Christian Indians to escape to Caughnawaga on the St. Lawrence. Here she lived in the cabin of Anastasia Tegonhatsihonga, a Christian Indian woman, her extraordinary sanctity impressing not only her own people but the French and the missionaries. Her mortifications were extreme, and Chauchiere says that she had attained the most perfect union with God in prayer.

Upon her death devotion to her began immediately to be manifested by her people. Many pilgrims visit her grave in Caughnawaga where a monument to her memory was erected by the Rev. Clarence Walworth in 1884; and Councils of Baltimore and Quebec have petitioned for her canonization. On 22 June 1980, she was beatified by Pope John Paul II; her feast day is celebrated on 14 July. On 21 Oct. 2012, she was canonized by Pope Benedict XVI. (Taken from EWTN.com)

Attention Confirmation Candidates please note the following important events:



Sacrament of Confirmation: Thursday, July 16, 2020 7:30pm. Candidates and Sponsors must wear face-masks as they assemble in the parish center on the lower level one hour before or 6:30pm. They will then be escorted up into the Church and take their place at their assigned pews. Up to 6 additional family members will be allowed to join the candidates and sponsors in their assigned pews. More information will be forthcoming.

Please keep our Confirmation Candidates, their Sponsors and Parents in your prayers this coming week. The candidates will be continuing their final preparation for the reception of the Sacrament of Confirmation on July 16.

Iglesia Católica San Francisco de Asís
Decimoquinto Domingo del Tiempo Ordinario
Julio 12, 2020

Pastor: Padre James Stuhrenberg, 336-246-9151

Ministerio Diocesano Hispano: Sergio López, 336-529-3748

Email: stfrancis@skybest.com

Horario de la oficina: De Lunes a Jueves 10:00am—5:00pm y Viernes 10:00am - 1:00pm

Misas de fin de semana: Contacto Isabel Lopez Horarios de misa entre semana: Martes y Miércoles 12:00pm,
Viernes 9:00am

Lecturas Bíblicas de julio 13 - 19, 2020

Lunes: Isaías 1:10-17, Salmo 50:8-9, 16bc-17, 21 y 23, Mateo 10:34-11:1

Martes: Isaías 7:1-9, Salmo 48:2-3a, 3b-4, 5-6, 7-8, Mateo 11:20-24

Miércoles: Isaías 10:5-7, 13b-16, Salmo 94:5-6, 7-8, 9-10, 14-15, Mateo 11:25-27

Jueves: Isaías 11:1-4, Salmo 23:1-6, Hechos 2:1-6, 14, 22-23, 32-33, Mateo 5:1-12

Viernes: Isaías 38:1-6, 21-22, 7-8, Isaías 38:10, 11, 12abcd, 16, Mateo 12:1-8

Sábado: Miqueas 2:1-5, Salmo 10:1-2, 3-4, 7-8, 14, Mateo 12:14-21

Domingo: Sabiduría 12:13, 16-19, Salmo 86:5-6, 9-10, 15-16, Romanos 8:26-27, Mateo 13:24-43 o Mateo 13:24-30

Figuras del Ofertorio

Ofertorio julio 5: \$ 5,485.00

Beata Kateri Tekakwitha

Virgen
(1656-1680)
14 de julio



Patrona del medio ambiente y de la ecología. La beata Kateri Tekakwitha aún no ha sido canonizada.

Kateri nació en un pueblo cerca de Auriesville, Nueva York en el año 1656 y era hija de un luchador de la tribu Mohawk. Ella tenía cuatro años cuando su madre murió de rubéola. Esta enfermedad también atacó a Kateri y desfiguró su rostro. Luego de este evento que marcó toda su vida Kateri fue adoptada por sus dos tías y su tío.

Kateri se convirtió al catolicismo durante su adolescencia. Ella fue bautizada a los veinte años y esto ocasionó una gran hostilidad hacia ella por parte de su tribu. Aunque tuvo que sufrir grandemente por su fe, ella se mantuvo firme en sus creencias.

Después de un tiempo Kateri se fue a una nueva colonia indígena en Canadá. Allí, ella vivió una vida dedicada a la oración, a la penitencia y al cuidado de los

enfermos y ancianos. Cada mañana, aun durante los inviernos más fuertes, ella se instalaba frente a la puerta de la capilla hasta que la abriesen, a las cuatro de la mañana, y se mantenía ahí hasta la última misa del día.

Kateri era muy devota a la Eucaristía y a Jesús Crucificado. Murió el 7 de Abril de 1680 a la edad de 24 años y es conocida como la Flor de Pascua de los Mohawks. A la devoción de Kateri se le atribuye el establecimiento de ministerios para las tribus indígenas en las Iglesias católicas de los Estados Unidos. Kateri fue declarada venerable por la Iglesia Católica en 1943 y fue beatificada en 1980.

Actualmente se está trabajando en el proceso para su canonización. Miles de personas han visitado sus santuarios, erguidos en San Francisco Javier y en Caughnawage, lugar natal en Auriesville, Nueva York. Hoy en día siguen habiendo grandes peregrinaciones a estos lugares históricos y de gran importancia espiritual.

La beata Kateri Tekakwitha es la primera Indígena Americana declarada beata. Su festividad se celebra el 14 de julio. Ella es considerada patrona de la naturaleza y de la ecología así como San Francisco de Asís.

(EWTN.com)

